

**Agenda**  
**Treatment, Health Systems, and Research**  
**Subcommittee**  
**Governor's Council on**  
**Substance Abuse Treatment and Prevention**  
**Tuesday, June 9, 2026**

Start Time: 1:00 PM

Location: Google Meet (Link Below)

- I. Welcome and Introductions
- II. Meeting Minutes
- III. 2026 State Plan Key Performance Indicators (KPIs)
- IV. Quarter 2 Progress Report Due Friday, June 26, 2026
- V. Review of KPIs Not Started and Plan to Complete
- VI. Town Hall Meeting Planning
- VII. Other Business
- VIII. Adjourn

**Join Google Meeting**

Video call link: <https://meet.google.com/nby-wrrc-ajo>

Or dial: (US) +1 504-702-6564 PIN: 597 113 656#

More phone numbers: <https://tel.meet/nby-wrrc-ajo?pin=8964087561177>