

# **Agenda**

## **Governor's Council on Substance Abuse**

### **Courts & Justice-Involved Populations**

#### **Subcommittee**

#### **Tuesday, January 13, 2026**

Start Time: 10:00 a.m.

Location: Google Meet (Link Below)

- I. Welcome and Introductions
- II. Meeting Minutes
- III. 2026 Implementation Timeline and Quarter 1 Planning
- IV. Subcommittee Membership
- V. Other Business
- VI. Adjourn

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