

# **Agenda**

## **Governor's Council on Substance Abuse**

### **Public Education Subcommittee**

### **Wednesday, November 19, 2025**

Start Time: 1:00 p.m.

Location: Google Meet (Link Below)

- I. Welcome and Introductions
- II. Meeting Minutes
- III. 2026 State Plan Planning
- IV. 2025 Key Performance Indicator (KPI) Updates
  - I. Other Business
    - a. November 19, 2025 Governor's Council Meeting
    - b. December 2025 Subcommittee Chair Meeting
  - II. Adjourn

#### **Join Google Meet Meeting**

Google Meet joining info

Video call link: <https://meet.google.com/sph-ntua-uph>

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