

# **Agenda**

## **Governor's Council on Substance Abuse Courts & Justice-Involved Populations Subcommittee**

### **Tuesday, October 14, 2025**

Start Time: 10:00 a.m.

Location: Google Meet (Link Below)

- I. Welcome and Introductions
- II. Meeting Minutes
- III. Community Conversations Discussion
- IV. 2026 State Plan Creation - Due November 14, 2025
- V. Other Business
- VI. Adjourn

#### **Join Google Meet Meeting**

Video call link: <https://meet.google.com/yhu-dsxn-pfj>

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